

of the HCP process remains October 20, 1997.

The following are changes/additions to scoping meetings published in the supplemental notice. Specific times and locations of these meetings will be sent to individuals, agencies, and organizations on the CALFED mailing list and will be published in local newspapers prior to the meeting dates.

- September 24, 1997 at the Orange County Airport Hilton in Irvine, California (changed from October 2, 1997 in Los Angeles);
- October 14, 1997 at the Berkeley Marina Marriott in Berkeley, California; and
- September 30, 1997 at the Los Banos Fairgrounds, Germino Building in Los Banos, California.

ADDRESSES: Written comments on the proposal to prepare an HCP for the CALFED Bay-Delta Program should be sent to Ms. Sharon Gross, CALFED Bay-Delta Program, 1416 Ninth Street, Suite 1155, Sacramento, California 95814.

FOR FURTHER INFORMATION CONTACT: Ms. Sharon Gross at the above address or call at the CALFED Bay-Delta Program Office at (916) 657-2666.

SUPPLEMENTARY INFORMATION: The CALFED Bay-Delta Program is a joint effort among State and Federal agencies with management and regulatory responsibilities in the Sacramento-San Joaquin River Bay-Delta system of California. The mission of the CALFED Bay-Delta Program is to develop a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the Bay-Delta system. The Program addresses four primary resource areas; ecosystem quality, water quality, water supply reliability, and system vulnerability.

The CALFED agencies are seeking comments on the development of an HCP for actions included as part of the CALFED Bay-Delta Program and comments on assurances provided in conjunction with an HCP, pursuant to the Department of the Interior's No Surprises Policy, which could be given to non-Federal participants.

Note: If special assistance is required, contact Ms. Pauline Nevins at least one week prior to each public meeting to enable CALFED to secure the needed services. If a request cannot be honored, the requestor will be notified. A telephone device for the hearing impaired (TDD) is available from TDD phones at 1-800-735-2929; from voice phones at 1-800-735-2922.

Dated: September 11, 1997.

Roger Patterson,

Regional Director, Mid-Pacific Region.

[FR Doc. 97-24638 Filed 9-16-97; 8:45 am]

BILLING CODE 4310-94-P

DEPARTMENT OF JUSTICE

President's Advisory Board on Race

ACTION: President's Advisory Board on Race; Notice of Meeting.

SUMMARY: The President's Advisory Board on Race will meet on September 30, 1997, at the Renaissance Mayflower Hotel, 1127 Connecticut Avenue, N.W., Washington, D.C. The meeting will start at 9:30 a.m. and end at approximately 3:30 p.m. Agenda items to be covered include: a presentation of demographic data regarding the population of the United States, a discussion of social science research about race and prejudice, and reports from the Chair and the Executive Director about recent activities and upcoming plans.

Expedited scheduling considerations for this meeting precluded the full notice period; however, timely advance notice is being provided to allow for appropriate public review and comment.

The meeting will be open to the public on a first-come, first-seated basis. Interested persons are encouraged to attend. Members of the public may submit to the contact person, any time before or after the meeting, written statements to the Board. Written comments may be submitted by mail, telegram, or facsimile, and should contain the writer's name, address and commercial, government, or organizational affiliation, if any.

FOR FURTHER INFORMATION CONTACT: Comments or questions or regarding this meeting may be directed to Randy Ayers, (202) 395-1010, or via facsimile, (202) 395-1020.

Dated: September 12, 1997.

Randy D. Ayers,

Executive Officer.

[FR Doc. 97-24748 Filed 9-16-97; 8:45 am]

BILLING CODE 4410-AR-M

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980

Under C.F.R. § 50.7, notice is hereby given that on August 29, 1997, a proposed Consent Decree in *United States v. Waste Management of Kentucky, Inc., et al.*, Civil Action No: 90-0632-L(J), was lodged with the United States Court for the Western District of Kentucky. This Consent Decree will resolve our claims under Section 107 of the Comprehensive Environmental Response, Compensation, and Liability Act

(CERCLA), 42 U.S.C. § 9607, for response costs incurred and to be incurred by the United States at the Tri-City Industrial Disposal Site in Brooks, Bullitt County, Kentucky (Site).

The Consent Decree requires defendants Waste Management of Kentucky, LLC (successor to Waste Management of Kentucky, Inc.), Ford Motor Company, and the Dow Corning Corporation (Settling Defendants) to pay the United States \$2,059,000 for past response costs incurred for the Site. The Settling Defendants are currently complying with a CERCLA Section 106 Unilateral Administrative Order (UAO) addressing the Remedial Design/Remedial Action (RD/RA) for the Site.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the consent decree. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to *United States v. Waste Management of Kentucky, Inc., et al.*, D.J. Ref. No. 90-11-2-515.

The Consent Decree may be examined at the Office of the United States Attorney, 510 West Broadway, Louisville, Kentucky; at U.S. EPA Region 4, 61 Forsythe Street, SE, Atlanta, Georgia; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C., (202) 624-0892. A copy of the Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, D.C. 20005. When requesting a copy, please enclose a check in the amount of \$5.50 (25 cents per page reproduction cost) payable to the Consent Decree Library.

Walker B. Smith,

Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 97-24596 Filed 9-16-97; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Office of Justice Programs

Bureau of Justice Statistics; Agency Information Collection Activities: Proposed Collection; Comment Request

ACTION: Notice of Reinstatement, without change, of a previously approved collection for which approval